First Corinthians

Chapter 3

www.gntcollations.com

June 8, 2024

A collation of the Robinson-Pierpont 2018 text against all transcribed Greek New Testament witnesses

Table of contents

Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1&2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter *c*) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 3:1

Byz^{RP}*:* και[1] εγω[2] αδελφοι[3] ουκ[4] ηδυνηθην[5] υμιν[6] λαλησαι[7] ως[8] πνευματικοις[9] αλλ[10] ως[11] σαρκικοις[12] ως[13] νηπιοις[14] εν[15] χριστω[16]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[1]	0	None
Number of witnesses that were taken into account in the collation[2]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[1]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[2]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εγω	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αδελφοι	III
ουκ	III
ηδυνηθην	III
υμιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
λαλησαι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ως	III
πνευματικοις	IV
αλλ	III
ως	III
σαρκικοις	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ως	III

Reading	Earliest attestation (century)
νηπιοις	IV
εν	III
χριστω	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.1}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.3.1}$ **group**, attesting to καγω αδελφοι ουκ ηδυνηθην λαλησαι υμιν ως πνευματικοις αλλ ως σαρκινοις ως νηπιοις εν χριστω (3): IV: 20001 20003 V: 20002

Apparatus

1. **και**] (0/4) None
    - καγω: →$\mathbf{A}_{1co.3.1}$ ‖ III: 10046
2. **εγω**] (0/4) None
    - *either missing or lacuna*: →$\mathbf{A}_{1co.3.1}$ ‖ III: 10046
3. **αδελφοι**] (4/4) →$\mathbf{A}_{1co.3.1}$ ‖ III: 10046
4. **ουκ**] (4/4) →$\mathbf{A}_{1co.3.1}$ ‖ III: 10046
5. **ηδυνηθην**] (4/4) →$\mathbf{A}_{1co.3.1}$ ‖ III: 10046
6. **υμιν**] (0/4) None
    - λαλησαι υμειν: III: 10046
    - λαλησαι υμιν: →$\mathbf{A}_{1co.3.1}$
7. **λαλησαι**] (0/4) None
    - *either missing or lacuna*: →$\mathbf{A}_{1co.3.1}$ ‖ III: 10046
8. **ως**] (4/4) →$\mathbf{A}_{1co.3.1}$ ‖ III: 10046
9. **πνευματικοις**] (3/4) →$\mathbf{A}_{1co.3.1}$
    - πνευματος: III: 10046
10. **αλλ**] (4/4) →$\mathbf{A}_{1co.3.1}$ ‖ III: 10046
11. **ως**] (4/4) →$\mathbf{A}_{1co.3.1}$ ‖ III: 10046
12. **σαρκικοις**] (0/4) None
    - σαρκινοις: →$\mathbf{A}_{1co.3.1}$ ‖ III: 10046

13. **ως]** (4/4) →**A**$_{1co.3.1}$ ‖ III: 10046

14. **νηπιοις]** (3/4) →**A**$_{1co.3.1}$

    - νηπ[?]οις: III: 10046

15. **εν]** (4/4) →**A**$_{1co.3.1}$ ‖ III: 10046

16. **χριστω]** (4/4) →**A**$_{1co.3.1}$ ‖ III: 10046

Verse 3:2

Byz[RP]: γαλα[1] υμας[2] εποτισα[3] και[4] ου[5] βρωμα[6] ουπω[7] γαρ[8] εδυνασθε[9] αλλ[10] ουτε[11] ετι[12] νυν[13] δυνασθε[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011(1&2&1&2)

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[3]	0	None
Number of witnesses that were taken into account in the collation[4]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[3]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[4]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
γαλα	III
υμας	III
εποτισα	III
και	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ου	III
βρωμα	III
ουπω	III
γαρ	III
εδυνασθε	III
αλλ	III
ουτε	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ετι	IV
νυν	III
δυνασθε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1co.3.2}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- **→A**$_{1co.3.2}$ **group**, attesting to γαλα υμας εποτισα ου βρωμα ουπω γαρ εδυνασθε αλλ ουδε ετι νυν δυνασθε (2): IV: 20001 V: 20002
- **→B**$_{1co.3.2}$ **group**, attesting to γαλα υμας εποτισα ου βρωμα ουπω γαρ εδυνασθε αλλ ουδε νυν δυνασθε (2): III: 10046 IV: 20003

Apparatus

1. **γαλα]** (4/4) →**A**$_{1co.3.2}$ →**B**$_{1co.3.2}$
2. **υμας]** (4/4) →**A**$_{1co.3.2}$ →**B**$_{1co.3.2}$
3. **εποτισα]** (4/4) →**A**$_{1co.3.2}$ →**B**$_{1co.3.2}$
4. **και]** (0/4) None
    - *either missing or lacuna*: →**A**$_{1co.3.2}$ →**B**$_{1co.3.2}$

5. **ου]** (4/4) →$\mathbf{A}_{1co.3.2}$ →$\mathbf{B}_{1co.3.2}$
6. **βρωμα]** (4/4) →$\mathbf{A}_{1co.3.2}$ →$\mathbf{B}_{1co.3.2}$
7. **ουπω]** (4/4) →$\mathbf{A}_{1co.3.2}$ →$\mathbf{B}_{1co.3.2}$
8. **γαρ]** (4/4) →$\mathbf{A}_{1co.3.2}$ →$\mathbf{B}_{1co.3.2}$
9. **εδυνασθε]** (4/4) →$\mathbf{A}_{1co.3.2}$ →$\mathbf{B}_{1co.3.2}$
10. **αλλ]** (4/4) →$\mathbf{A}_{1co.3.2}$ →$\mathbf{B}_{1co.3.2}$
11. **ουτε]** (0/4) None
    - ουδε: →$\mathbf{A}_{1co.3.2}$ →$\mathbf{B}_{1co.3.2}$
12. **ετι]** (2/4) →$\mathbf{A}_{1co.3.2}$
    - *either missing or lacuna*: →$\mathbf{B}_{1co.3.2}$
13. **νυν]** (4/4) →$\mathbf{A}_{1co.3.2}$ →$\mathbf{B}_{1co.3.2}$
14. **δυνασθε]** (4/4) →$\mathbf{A}_{1co.3.2}$ →$\mathbf{B}_{1co.3.2}$

Verse 3:3

Byz^{RP}*:* ετι[1] γαρ[2] σαρκικοι[3] εστε[4] οπου[5] γαρ[6] εν[7] υμιν[8] ζηλος[9] και[10] ερις[11] και[12] διχοστασιαι[13] ουχι[14] σαρκικοι[15] εστε[16] και[17] κατα[18] ανθρωπον[19] περιπατειτε[20]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	1	VI: 10011
Corrected witnesses *ignored* from the apparatus[5]	1	Corr.: 20002[c]?
Number of witnesses that were taken into account in the collation[6]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[5]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[6]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ετι	III
γαρ	III
σαρκικοι	III
εστε	III
οπου	III
γαρ	IV
εν	III
υμιν	IV
ζηλος	III
και	III
ερις	III
και	III
διχοστασιαι	III
ουχι	III
σαρκικοι	IV

Reading	Earliest attestation (century)
εστε	III
και	III
κατα	III
ανθρωπον	III
περιπατειτε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.3.3}$ group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- **→A$_{1co.3.3}$ group**, attesting to ετι γαρ σαρκικοι εστε οπου γαρ εν υμιν ζηλος και ερις ουχι σαρκικοι εστε και κατα ανθρωπον περιπατειτε (2): IV: 20001 20003

Apparatus

1. **ετι]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002
2. **γαρ]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002
3. **σαρκικοι]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002
4. **εστε]** (3/4) →**A**$_{1co.3.3}$ ‖ III: 10046
   - εσται: V: 20002
5. **οπου]** (3/4) →**A**$_{1co.3.3}$ ‖ III: 10046
   - ουπου: V: 20002
6. **γαρ]** (3/4) →**A**$_{1co.3.3}$ ‖ V: 20002
   - γα[?]: III: 10046
7. **εν]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002
8. **υμιν]** (3/4) →**A**$_{1co.3.3}$ ‖ V: 20002
   - υμειν: III: 10046
9. **ζηλος]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002
10. **και]** (3/4) →**A**$_{1co.3.3}$ ‖ III: 10046
    - *either missing or lacuna*: V: 20002
11. **ερις]** (3/4) →**A**$_{1co.3.3}$ ‖ III: 10046
    - *either missing or lacuna*: V: 20002
12. **και]** (2/4) III: 10046 V: 20002
    - *either missing or lacuna*: →**A**$_{1co.3.3}$

13. **διχοστασιαι]** (1/4) III: 10046

  - ερεις: V: 20002
  - *either missing or lacuna*: →**A**$_{1co.3.3}$

14. **ουχι]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002

15. **σαρκικοι]** (3/4) →**A**$_{1co.3.3}$ ‖ V: 20002

  - σαρκινοι: III: 10046

16. **εστε]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002

17. **και]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002

18. **κατα]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002

19. **ανθρωπον]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002

20. **περιπατειτε]** (4/4) →**A**$_{1co.3.3}$ ‖ III: 10046 V: 20002

Verse 3:4

Byz^{RP}*:* οταν[1] γαρ[2] λεγη[3] τις[4] εγω[5] μεν[6] ειμι[7] παυλου[8] ετερος[9] δε[10] εγω[11] απολλω[12] ουχι[13] σαρκικοι[14] εστε[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[7]	1	Corr.: 20001[c]?
Number of witnesses that were taken into account in the collation[8]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[7]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[8]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οταν	III
γαρ	III
λεγη	III
τις	IV
εγω	III
μεν	III
ειμι	III
παυλου	III
ετερος	III
δε	IV
εγω	IV
απολλω	IV
ουχι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
σαρκικοι	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
εστε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.4}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.3.4}$ **group**, attesting to οταν γαρ λεγη τις εγω μεν ειμι παυλου ετερος δε εγω απολλω ουκ ανθρωποι εστε (2): IV: 20001 20003

Apparatus

1. **οταν]** (4/4) →**A**$_{1co.3.4}$ ‖ III: 10046 V: 20002
2. **γαρ]** (4/4) →**A**$_{1co.3.4}$ ‖ III: 10046 V: 20002
3. **λεγη]** (4/4) →**A**$_{1co.3.4}$ ‖ III: 10046 V: 20002
4. **τις]** (3/4) →**A**$_{1co.3.4}$ ‖ V: 20002
    - [?]ς: III: 10046
5. **εγω]** (4/4) →**A**$_{1co.3.4}$ ‖ III: 10046 V: 20002

6. **μεν]** (4/4) →**A**$_{1co.3.4}$ ‖ III: 10046 V: 20002

7. **ειμι]** (4/4) →**A**$_{1co.3.4}$ ‖ III: 10046 V: 20002

8. **παυλου]** (4/4) →**A**$_{1co.3.4}$ ‖ III: 10046 V: 20002

9. **ετερος]** (3/4) →**A**$_{1co.3.4}$ ‖ III: 10046

   - εγω: V: 20002

10. **δε]** (3/4) →**A**$_{1co.3.4}$ ‖ V: 20002

    - [?]: III: 10046

11. **εγω]** (2/4) →**A**$_{1co.3.4}$

    - *either missing or lacuna*: III: 10046 V: 20002

12. **απολλω]** (3/4) →**A**$_{1co.3.4}$ ‖ V: 20002

    - [?]ολλω: III: 10046

13. **ουχι]** (0/4) None

    - ουκ: →**A**$_{1co.3.4}$ ‖ III: 10046 V: 20002

14. **σαρκικοι]** (0/4) None

    - ανθρωποι: →**A**$_{1co.3.4}$ ‖ III: 10046 V: 20002

15. **εστε]** (3/4) →**A**$_{1co.3.4}$ ‖ V: 20002

    - εστ[?]: III: 10046

Verse 3:5

Byz^{RP}: τις[1] ουν[2] εστιν[3] παυλος[4] τις[5] δε[6] απολλως[7] αλλ[8] η[9] διακονοι[10] δι[11] ων[12] επιστευσατε[13] και[14] εκαστω[15] ως[16] ο[17] κυριος[18] εδωκεν[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[9]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[10]	**3**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[9]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[10]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τις	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
ουν	IV
εστιν	IV
παυλος	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
τις	III
δε	III
απολλως	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αλλ	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
η	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
διακονοι	IV
δι	IV
ων	IV
επιστευσατε	IV

Reading	Earliest attestation (century)
και	IV
εκαστω	IV
ως	IV
ο	IV
κυριος	IV
εδωκεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.5}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.3.5}$ **group**, attesting to τι ουν εστιν απολλως τι δε εστιν παυλος διακονοι δι ων επιστευσατε και εκαστω ως ο κυριος εδωκεν (2): IV: 20003 V: 20002

Apparatus

1. **τις]** (0/3) None
   - [?]: III: 10046
   - τι: →$\mathbf{A}_{1co.3.5}$
2. **ουν]** (2/3) →$\mathbf{A}_{1co.3.5}$
   - [?]: III: 10046
3. **εστιν]** (2/3) →$\mathbf{A}_{1co.3.5}$
   - [?]στιν: III: 10046
4. **παυλος]** (0/3) None
   - απολλως: →$\mathbf{A}_{1co.3.5}$ ‖ III: 10046
5. **τις]** (1/3) III: 10046
   - τι: →$\mathbf{A}_{1co.3.5}$
6. **δε]** (3/3) →$\mathbf{A}_{1co.3.5}$ ‖ III: 10046
7. **απολλως]** (0/3) None
   - [?]: III: 10046
   - εστιν: →$\mathbf{A}_{1co.3.5}$
8. **αλλ]** (0/3) None
   - παυλος: →$\mathbf{A}_{1co.3.5}$
   - *either missing or lacuna*: III: 10046
9. **η]** (0/3) None
   - *either missing or lacuna*: →$\mathbf{A}_{1co.3.5}$ ‖ III: 10046

10. **διακονοι]** (2/3) →**A**$_{1co.3.5}$

   - *either missing or lacuna*: III: 10046

11. **δι]** (2/3) →**A**$_{1co.3.5}$

   - *either missing or lacuna*: III: 10046

12. **ων]** (2/3) →**A**$_{1co.3.5}$

   - *either missing or lacuna*: III: 10046

13. **επιστευσατε]** (2/3) →**A**$_{1co.3.5}$

   - *either missing or lacuna*: III: 10046

14. **και]** (2/3) →**A**$_{1co.3.5}$

   - *either missing or lacuna*: III: 10046

15. **εκαστω]** (2/3) →**A**$_{1co.3.5}$

   - *either missing or lacuna*: III: 10046

16. **ως]** (2/3) →**A**$_{1co.3.5}$

   - *either missing or lacuna*: III: 10046

17. **ο]** (2/3) →**A**$_{1co.3.5}$

   - *either missing or lacuna*: III: 10046

18. **κυριος]** (2/3) →**A**$_{1co.3.5}$

   - *either missing or lacuna*: III: 10046

19. **εδωκεν]** (2/3) →**A**$_{1co.3.5}$

   - *either missing or lacuna*: III: 10046

Verse 3:6

Byz^{RP}: εγω[1] εφυτευσα[2] απολλως[3] εποτισεν[4] αλλ[5] ο[6] θεος[7] ηυξανεν[8]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[11]	0	None
Number of witnesses that were taken into account in the collation[12]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[11] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[12] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
εφυτευσα	III
απολλως	III
εποτισεν	III
αλλ	VI
ο	III
θεος	III
ηυξανεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.6}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.3.6}$ **group**, attesting to εγω εφυτευσα απολλως εποτισεν αλλα ο θεος ηυξανεν (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. **εγω]** (5/5) →**A**$_{1co.3.6}$ ‖ VI: 10011
2. **εφυτευσα]** (4/5) →**A**$_{1co.3.6}$
   - ε[?]σα: VI: 10011
3. **απολλως]** (5/5) →**A**$_{1co.3.6}$ ‖ VI: 10011
4. **εποτισεν]** (4/5) →**A**$_{1co.3.6}$
   - ε[?]σεν: VI: 10011
5. **αλλ]** (1/5) VI: 10011
   - αλλα: →**A**$_{1co.3.6}$
6. **ο]** (5/5) →**A**$_{1co.3.6}$ ‖ VI: 10011
7. **θεος]** (5/5) →**A**$_{1co.3.6}$ ‖ VI: 10011
8. **ηυξανεν]** (4/5) →**A**$_{1co.3.6}$
   - ηυ[?]: VI: 10011

Verse 3:7

Byz^{RP}: ωστε[1] ουτε[2] ο[3] φυτευων[4] εστιν[5] τι[6] ουτε[7] ο[8] ποτιζων[9] αλλ[10] ο[11] αυξανων[12] θεος[13]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[13]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[14]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[13]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[14]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
ουτε	III
ο	III
φυτευων	III
εστιν	III
τι	III
ουτε	III
ο	III
ποτιζων	III
αλλ	IV
ο	III
αυξανων	III
θεος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.3.7}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **ωστε]** (4/4) **→unanimous$_{1co.3.7}$** ‖ III: 10046 IV: 20001 V: 20002
2. **ουτε]** (3/4) **→unanimous$_{1co.3.7}$** ‖ III: 10046 IV: 20001
   - *either missing or lacuna*: V: 20002
3. **ο]** (4/4) **→unanimous$_{1co.3.7}$** ‖ III: 10046 IV: 20001 V: 20002
4. **φυτευων]** (4/4) **→unanimous$_{1co.3.7}$** ‖ III: 10046 IV: 20001 V: 20002
5. **εστιν]** (4/4) **→unanimous$_{1co.3.7}$** ‖ III: 10046 IV: 20001 V: 20002
6. **τι]** (4/4) **→unanimous$_{1co.3.7}$** ‖ III: 10046 IV: 20001 V: 20002
7. **ουτε]** (3/4) **→unanimous$_{1co.3.7}$** ‖ III: 10046 V: 20002

- ουδε: III: 20001

8. **ο]** (4/4) →**unanimous**$_{1co.3.7}$ ‖ III: 10046 IV: 20001 V: 20002
9. **ποτιζων]** (4/4) →**unanimous**$_{1co.3.7}$ ‖ III: 10046 IV: 20001 V: 20002
10. **αλλ]** (3/4) →**unanimous**$_{1co.3.7}$ ‖ IV: 20001 V: 20002
    - αλ: III: 10046
11. **ο]** (4/4) →**unanimous**$_{1co.3.7}$ ‖ III: 10046 IV: 20001 V: 20002
12. **αυξανων]** (4/4) →**unanimous**$_{1co.3.7}$ ‖ III: 10046 IV: 20001 V: 20002
13. **θεος]** (4/4) →**unanimous**$_{1co.3.7}$ ‖ III: 10046 IV: 20001 V: 20002

Verse 3:8

Byz[RP]*:* ο[1] φυτευων[2] δε[3] και[4] ο[5] ποτιζων[6] εν[7] εισιν[8] εκαστος[9] δε[10] τον[11] ιδιον[12] μισθον[13] ληψεται[14] κατα[15] τον[16] ιδιον[17] κοπον[18]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[15]	1	Corr.: 20003[C]?
Number of witnesses that were taken into account in the collation[16]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

[15]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[16]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ο	III
φυτευων	III
δε	III
και	III
ο	III
ποτιζων	III
εν	III
εισιν	III
εκαστος	III
δε	III
τον	III
ιδιον	III
μισθον	III
λημψεται	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
κατα	III
τον	III
ιδιον	III
κοπον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.8}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.3.8}$ **group**, attesting to ο φυτευων δε και ο ποτιζων εν εισιν εκαστος δε τον ιδιον μισθον λημψεται κατα τον ιδιον κοπον (4): III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. **ο]** (4/4) →**A**$_{1co.3.8}$
2. **φυτευων]** (4/4) →**A**$_{1co.3.8}$
3. **δε]** (4/4) →**A**$_{1co.3.8}$
4. **και]** (4/4) →**A**$_{1co.3.8}$
5. **ο]** (4/4) →**A**$_{1co.3.8}$
6. **ποτιζων]** (4/4) →**A**$_{1co.3.8}$

7. **εν]** (4/4) →$\mathbf{A}_{1co.3.8}$
8. **εισιν]** (4/4) →$\mathbf{A}_{1co.3.8}$
9. **εκαστος]** (4/4) →$\mathbf{A}_{1co.3.8}$
10. **δε]** (4/4) →$\mathbf{A}_{1co.3.8}$
11. **τον]** (4/4) →$\mathbf{A}_{1co.3.8}$
12. **ιδιον]** (4/4) →$\mathbf{A}_{1co.3.8}$
13. **μισθον]** (4/4) →$\mathbf{A}_{1co.3.8}$
14. **ληψεται]** (0/4) None
    - λημψεται: →$\mathbf{A}_{1co.3.8}$
15. **κατα]** (4/4) →$\mathbf{A}_{1co.3.8}$
16. **τον]** (4/4) →$\mathbf{A}_{1co.3.8}$
17. **ιδιον]** (4/4) →$\mathbf{A}_{1co.3.8}$
18. **κοπον]** (4/4) →$\mathbf{A}_{1co.3.8}$

Verse 3:9

Byz^{RP}: θεου^{1} γαρ^{2} εσμεν^{3} συνεργοι^{4} θεου^{5} γεωργιον^{6} θεου^{7} οικοδομη^{8} εστε^{9}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[17]	0	None
Number of witnesses that were taken into account in the collation[18]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[17] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[18] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
θεου	III
γαρ	III
εσμεν	III
συνεργοι	III
θεου	III
γεωργιον	III
θεου	III
οικοδομη	IV
εστε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.9}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20001 20003 V: 20002

Apparatus

1. **θεου]** (5/5) →**unanimous**$_{1co.3.9}$ ‖ III: 10046 VI: 10011
2. **γαρ]** (5/5) →**unanimous**$_{1co.3.9}$ ‖ III: 10046 VI: 10011
3. **εσμεν]** (5/5) →**unanimous**$_{1co.3.9}$ ‖ III: 10046 VI: 10011
4. **συνεργοι]** (4/5) →**unanimous**$_{1co.3.9}$ ‖ III: 10046
    - [?]: VI: 10011
5. **θεου]** (5/5) →**unanimous**$_{1co.3.9}$ ‖ III: 10046 VI: 10011
6. **γεωργιον]** (4/5) →**unanimous**$_{1co.3.9}$ ‖ III: 10046
    - γεωρ[?]: VI: 10011
7. **θεου]** (5/5) →**unanimous**$_{1co.3.9}$ ‖ III: 10046 VI: 10011
8. **οικοδομη]** (3/5) →**unanimous**$_{1co.3.9}$
    - οι[?]ομ[?]: VI: 10011
    - οικ[?]δομη: III: 10046
9. **εστε]** (4/5) →**unanimous**$_{1co.3.9}$ ‖ III: 10046
    - [?]: VI: 10011

Verse 3:10

Byz^{RP}*:* κατα[1] την[2] χαριν[3] του[4] θεου[5] την[6] δοθεισαν[7] μοι[8] ως[9] σοφος[10] αρχιτεκτων[11] θεμελιον[12] τεθεικα[13] αλλος[14] δε[15] εποικοδομει[16] εκαστος[17] δε[18] βλεπετω[19] πως[20] εποικοδομει[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[19]	1	Corr.: 20001^c?
Number of witnesses that were taken into account in the collation[20]	**5**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[19] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[20] The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
κατα	III
την	III
χαριν	III
του	IV
θεου	IV
την	IV
δοθεισαν	III
μοι	III
ως	III
σοφος	III
αρχιτεκτων	III
θεμελιον	III
τεθεικα	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
αλλος	III

Reading	Earliest attestation (century)
δε	IV
εποικοδομει	III
εκαστος	III
δε	III
βλεπετω	III
πως	III
εποικοδομει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{\text{1co.3.10}}$ group**, ie witnesses that attest a verse identical with Byz$^{\text{RP}}$ (0): None.

- →$A_{1co.3.10}$ **group**, attesting to κατα την χαριν του θεου την δοθεισαν μοι ως σοφος αρχιτεκτων θεμελιον εθηκα αλλος δε εποικοδομει εκαστος δε βλεπετω πως εποικοδομει (2): IV: 20003 V: 20002

Apparatus

1. **κατα]** (5/5) →$A_{1co.3.10}$ ‖ III: 10046 IV: 20001 VI: 10011
2. **την]** (5/5) →$A_{1co.3.10}$ ‖ III: 10046 IV: 20001 VI: 10011
3. **χαριν]** (5/5) →$A_{1co.3.10}$ ‖ III: 10046 IV: 20001 VI: 10011
4. **του]** (3/5) →$A_{1co.3.10}$ ‖ IV: 20001
    - *either missing or lacuna*: III: 10046 VI: 10011
5. **θεου]** (3/5) →$A_{1co.3.10}$ ‖ IV: 20001
    - *either missing or lacuna*: III: 10046 VI: 10011
6. **την]** (3/5) →$A_{1co.3.10}$ ‖ IV: 20001
    - τ[?]ν: III: 10046
    - *either missing or lacuna*: VI: 10011
7. **δοθεισαν]** (3/5) →$A_{1co.3.10}$ ‖ III: 10046
    - δοθισαν: IV: 20001
    - *either missing or lacuna*: VI: 10011
8. **μοι]** (4/5) →$A_{1co.3.10}$ ‖ III: 10046 IV: 20001
    - *either missing or lacuna*: VI: 10011
9. **ως]** (4/5) →$A_{1co.3.10}$ ‖ III: 10046 IV: 20001

- *either missing or lacuna*: VI: 10011

10. **σοφος]** (4/5) →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001
    - *either missing or lacuna*: VI: 10011
11. **αρχιτεκτων]** (4/5) →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001
    - *either missing or lacuna*: VI: 10011
12. **θεμελιον]** (4/5) →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001
    - *either missing or lacuna*: VI: 10011
13. **τεθεικα]** (0/5) None
    - εθηκα: →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001
    - *either missing or lacuna*: VI: 10011
14. **αλλος]** (4/5) →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001
    - *either missing or lacuna*: VI: 10011
15. **δε]** (3/5) →$\mathbf{A}_{1co.3.10}$ ‖ IV: 20001
    - *either missing or lacuna*: III: 10046 VI: 10011
16. **εποικοδομει]** (4/5) →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001
    - *either missing or lacuna*: VI: 10011
17. **εκαστος]** (4/5) →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001
    - *either missing or lacuna*: VI: 10011
18. **δε]** (4/5) →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001
    - *either missing or lacuna*: VI: 10011
19. **βλεπετω]** (4/5) →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001

- *either missing or lacuna*: VI: 10011

20. **πως]** (4/5) →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001

    - *either missing or lacuna*: VI: 10011

21. **εποικοδομει]** (4/5) →$\mathbf{A}_{1co.3.10}$ ‖ III: 10046 IV: 20001

    - *either missing or lacuna*: VI: 10011

Verse 3:11

Byz^{RP}*:* θεμελιον^{1} γαρ^{2} αλλον^{3} ουδεις^{4} δυναται^{5} θειναι^{6} παρα^{7} τον^{8} κειμενον^{9} ος^{10} εστιν^{11} ιησους^{12} χριστος^{13}

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[21]	0	None
Number of witnesses that were taken into account in the collation[22]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[21]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[22]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
θεμελιον	III
γαρ	III
αλλον	III
ουδεις	III
δυναται	III
θειναι	III
παρα	III
τον	III
κειμενον	III
ος	III
εστιν	III
ιησους	III
χριστος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1co.3.11}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(4)**: III: 10046 IV: 20001 20003 V: 20002

Apparatus

1. **θεμελιον]** (4/4) **→unanimous**$_{1co.3.11}$
2. **γαρ]** (4/4) **→unanimous**$_{1co.3.11}$
3. **αλλον]** (4/4) **→unanimous**$_{1co.3.11}$
4. **ουδεις]** (4/4) **→unanimous**$_{1co.3.11}$
5. **δυναται]** (4/4) **→unanimous**$_{1co.3.11}$
6. **θειναι]** (4/4) **→unanimous**$_{1co.3.11}$
7. **παρα]** (4/4) **→unanimous**$_{1co.3.11}$
8. **τον]** (4/4) **→unanimous**$_{1co.3.11}$
9. **κειμενον]** (4/4) **→unanimous**$_{1co.3.11}$

10. **ος]** (4/4) →**unanimous**$_{1co.3.11}$
11. **εστιν]** (4/4) →**unanimous**$_{1co.3.11}$
12. **ιησους]** (4/4) →**unanimous**$_{1co.3.11}$
13. **χριστος]** (4/4) →**unanimous**$_{1co.3.11}$

Verse 3:12

Byz[RP]*:* ει[1] δε[2] τις[3] εποικοδομει[4] επι[5] τον[6] θεμελιον[7] τουτον[8] χρυσον[9] αργυρον[10] λιθους[11] τιμιους[12] ξυλα[13] χορτον[14] καλαμην[15]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[23]	2	Corr.: 20001^c? 20003^c?
Number of witnesses that were taken into account in the collation[24]	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[23]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[24]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	III
δε	III
τις	III
εποικοδομει	III
επι	III
τον	III
θεμελιον	III
τουτον	*Byzantine reading not attested in its entirety in any of the collated manuscripts*
χρυσον	V
αργυρον	III
λιθους	III
τιμιους	III
ξυλα	III
χορτον	IV
καλαμην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.12}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **ει]** (4/4) III: 10046 IV: 20001 20003 V: 20002
2. **δε]** (4/4) III: 10046 IV: 20001 20003 V: 20002
3. **τις]** (4/4) III: 10046 IV: 20001 20003 V: 20002
4. **εποικοδομει]** (4/4) III: 10046 IV: 20001 20003 V: 20002
5. **επι]** (4/4) III: 10046 IV: 20001 20003 V: 20002
6. **τον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
7. **θεμελιον]** (4/4) III: 10046 IV: 20001 20003 V: 20002
8. **τουτον]** (0/4) None
    - χρυσ[?]ν: III: 10046
    - χρυσιον: IV: 20001 20003

- *either missing or lacuna*: V: 20002

9. **χρυσον]** (1/4) V: 20002

   - [?]: III: 10046
   - και: IV: 20003
   - *either missing or lacuna*: IV: 20001

10. **αργυρον]** (2/4) III: 10046 V: 20002

    - αργυριον: IV: 20001 20003

11. **λιθους]** (4/4) III: 10046 IV: 20001 20003 V: 20002
12. **τιμιους]** (3/4) III: 10046 IV: 20001 V: 20002

    - τειμιους: IV: 20003

13. **ξυλα]** (4/4) III: 10046 IV: 20001 20003 V: 20002
14. **χορτον]** (3/4) IV: 20001 20003 V: 20002

    - χορτο[?]: III: 10046

15. **καλαμην]** (4/4) III: 10046 IV: 20001 20003 V: 20002

Verse 3:13

Byz[RP]*:* εκαστου[1] το[2] εργον[3] φανερον[4] γενησεται[5] η[6] γαρ[7] ημερα[8] δηλωσει[9] οτι[10] εν[11] πυρι[12] αποκαλυπτεται[13] και[14] εκαστου[15] το[16] εργον[17] οποιον[18] εστιν[19] το[20] πυρ[21] δοκιμασει[22]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[25]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[26]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[25]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[26]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εκαστου	III
το	III
εργον	III
φανερον	IV
γενησεται	III
η	III
γαρ	III
ημερα	III
δηλωσει	IV
οτι	IV
εν	III
πυρι	III
αποκαλυπτεται	IV
και	III
εκαστου	IV
το	III
εργον	III
οποιον	III
εστιν	III

Reading	Earliest attestation (century)
το	IV
πυρ	IV
δοκιμασει	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1co.3.13}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20001

Apparatus

1. **εκαστου]** (3/3) **→unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

2. **το]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

3. **εργον]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

4. **φανερον]** (2/3) →**unanimous**$_{1co.3.13}$ ‖ IV: 20003

   - φα[?]ε[?]ν: III: 10046

5. **γενησεται]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

6. **η]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

7. **γαρ]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

8. **ημερα]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

9. **δηλωσει]** (2/3) →**unanimous**$_{1co.3.13}$ ‖ IV: 20003

   - δηλω[?]ει: III: 10046

10. **οτι]** (2/3) →**unanimous**$_{1co.3.13}$ ‖ IV: 20003

    - [?]τι: III: 10046

11. **εν]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

12. **πυρι]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

13. **αποκαλυπτεται]** (2/3) →**unanimous**$_{1co.3.13}$ ‖ IV: 20003

    - αποκαλυπ[?]εται: III: 10046

14. **και]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

15. **εκαστου]** (2/3) →**unanimous**$_{1co.3.13}$ ‖ IV: 20003

    - [?]κ[?]του: III: 10046

16. **το]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

17. **εργον]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

18. **οποιον]** (3/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046 IV: 20003

19. **εστιν]** (2/3) →**unanimous**$_{1co.3.13}$ ‖ III: 10046

    - εστι[?]: IV: 20003

20. **το]** (2/3) →**unanimous**$_{1co.3.13}$ ‖ IV: 20003

    - τ[?]: III: 10046

21. **πυρ]** (2/3) →**unanimous**$_{1co.3.13}$ ‖ IV: 20003

    - [?]: III: 10046

22. **δοκιμασει]** (1/3) →**unanimous**$_{1co.3.13}$

    - [?]οκιμασει: III: 10046
    - αυτο δοκιμασει: IV: 20003

Verse 3:14

Byz[RP]: ει[1] τινος[2] το[3] εργον[4] μενει[5] ο[6] εποικοδομησεν[7] μισθον[8] λημψεται[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[27]	1	Corr.: 20003[c]?
Number of witnesses that were taken into account in the collation[28]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

Below is the earliest attestation of each *individual Byzantine reading*:

[27]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[28]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	IV
τινος	IV
το	IV
εργον	IV
μενει	IV
ο	IV
εποικοδομησεν	IV
μισθον	IV
λημψεται	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.14}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.3.14}$ **group**, attesting to ει τινος το εργον μενει ο εποικοδομησεν μισθον λημψεται (2): IV: 20001 V: 20002

Apparatus

1. **ει]** (3/3) →**A**$_{1co.3.14}$ ‖ IV: 20003
2. **τινος]** (3/3) →**A**$_{1co.3.14}$ ‖ IV: 20003
3. **το]** (3/3) →**A**$_{1co.3.14}$ ‖ IV: 20003
4. **εργον]** (3/3) →**A**$_{1co.3.14}$ ‖ IV: 20003
5. **μενει]** (3/3) →**A**$_{1co.3.14}$ ‖ IV: 20003
6. **ο]** (3/3) →**A**$_{1co.3.14}$ ‖ IV: 20003
7. **εποικοδομησεν]** (2/3) →**A**$_{1co.3.14}$
   - εποικοδομησε[?]: IV: 20003
8. **μισθον]** (3/3) →**A**$_{1co.3.14}$ ‖ IV: 20003
9. **ληψεται]** (0/3) None
   - λημψεται: →**A**$_{1co.3.14}$ ‖ IV: 20003

Verse 3:15

Byz[RP]: ει[1] τινος[2] το[3] εργον[4] κατακαησεται[5] ζημιωθησεται[6] αυτος[7] δε[8] σωθησεται[9] ουτως[10] δε[11] ως[12] δια[13] πυρος[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	III: 10046

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[29]	0	None
Number of witnesses that were taken into account in the collation[30]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[29] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[30] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ει	IV
τινος	IV
το	IV
εργον	IV
κατακαησεται	IV
ζημιωθησεται	IV
αυτος	IV
δε	IV
σωθησεται	IV
ουτως	IV
δε	IV
ως	IV
δια	IV
πυρος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (0) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.3.15}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: IV: 20001 20003 V: 20002

Apparatus

1. **ει]** (3/3) **→unanimous**$_{1co.3.15}$
2. **τινος]** (3/3) **→unanimous**$_{1co.3.15}$
3. **το]** (3/3) **→unanimous**$_{1co.3.15}$
4. **εργον]** (3/3) **→unanimous**$_{1co.3.15}$
5. **κατακαησεται]** (3/3) **→unanimous**$_{1co.3.15}$
6. **ζημιωθησεται]** (3/3) **→unanimous**$_{1co.3.15}$
7. **αυτος]** (3/3) **→unanimous**$_{1co.3.15}$
8. **δε]** (3/3) **→unanimous**$_{1co.3.15}$
9. **σωθησεται]** (3/3) **→unanimous**$_{1co.3.15}$
10. **ουτως]** (3/3) **→unanimous**$_{1co.3.15}$
11. **δε]** (3/3) **→unanimous**$_{1co.3.15}$
12. **ως]** (3/3) **→unanimous**$_{1co.3.15}$

13. **δια]** (3/3) →**unanimous**$_{\text{1co.3.15}}$

14. **πυρος]** (3/3) →**unanimous**$_{\text{1co.3.15}}$

Verse 3:16

Byz^{RP}*:* ουκ[1] οιδατε[2] οτι[3] ναος[4] θεου[5] εστε[6] και[7] το[8] πνευμα[9] του[10] θεου[11] οικει[12] εν[13] υμιν[14]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[31]	0	None
Number of witnesses that were taken into account in the collation[32]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[31] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[32] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουκ	III
οιδατε	III
οτι	III
ναος	III
θεου	III
εστε	III
και	III
το	III
πνευμα	III
του	III
θεου	III
οικει	III
εν	III
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.16}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 V: 20002

Apparatus

1. **ουκ]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
2. **οιδατε]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
3. **οτι]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
4. **ναος]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
5. **θεου]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
6. **εστε]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
7. **και]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
8. **το]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003

9. **πνευμα]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
10. **του]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
11. **θεου]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
12. **οικει]** (3/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046
    - *either missing or lacuna*: IV: 20003
13. **εν]** (4/4) →**unanimous**$_{1co.3.16}$ ‖ III: 10046 IV: 20003
14. **υμιν]** (2/4) →**unanimous**$_{1co.3.16}$
    - υμειν: III: 10046
    - υμιν οικει: IV: 20003

Verse 3:17

Byz[RP]*:* ει[1] τις[2] τον[3] ναον[4] του[5] θεου[6] φθειρει[7] φθερει[8] τουτον[9] ο[10] θεος[11] ο[12] γαρ[13] ναος[14] του[15] θεου[16] αγιος[17] εστιν[18] οιτινες[19] εστε[20] υμεις[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[33]	0	None
Number of witnesses that were taken into account in the collation[34]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[33]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[34]The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
τις	III
τον	III
ναον	III
του	III
θεου	III
φθειρει	III
φθερει	III
τουτον	III
ο	III
θεος	III
ο	III
γαρ	III
ναος	III
του	III
θεου	III
αγιος	III

Reading	Earliest attestation (century)
εστιν	III
οιτινες	IV
εστε	III
υμεις	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous$_{1co.3.17}$ group**, ie witnesses that attest a verse identical with Byz^{RP} **(1)**: IV: 20003

Apparatus

1. **ει]** (4/4) **→unanimous$_{1co.3.17}$** ‖ III: 10046 IV: 20001 V: 20002

2. **τις]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

3. **τον]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

4. **ναον]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

5. **του]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

6. **θεου]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

7. **φθειρει]** (3/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001
   - φθιρει: V: 20002

8. **φθερει]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

9. **τουτον]** (3/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001
   - αυτον: V: 20002

10. **ο]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

11. **θεος]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

12. **ο]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

13. **γαρ]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

14. **ναος]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

15. **του]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

16. **θεου]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

17. **αγιος]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

18. **εστιν]** (4/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001 V: 20002

19. **οιτινες]** (2/4) →**unanimous**$_{1co.3.17}$ ‖ IV: 20001
   - οιτεινες: V: 20002

- οιτινε[?]: III: 10046

20. **εστε]** (3/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 IV: 20001

    - εσται: V: 20002

21. **υμεις]** (3/4) →**unanimous**$_{1co.3.17}$ ‖ III: 10046 V: 20002

    - υμις: IV: 20001

Verse 3:18

Byz[RP]: μηδεις[1] εαυτον[2] εξαπατατω[3] ει[4] τις[5] δοκει[6] σοφος[7] ειναι[8] εν[9] υμιν[10] εν[11] τω[12] αιωνι[13] τουτω[14] μωρος[15] γενεσθω[16] ινα[17] γενηται[18] σοφος[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[35]	0	None
Number of witnesses that were taken into account in the collation[36]	**3**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

[35] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[36] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
μηδεις	III
εαυτον	III
εξαπατατω	III
ει	III
τις	III
δοκει	III
σοφος	III
ειναι	III
εν	III
υμιν	IV
εν	III
τω	III
αιωνι	III
τουτω	III
μωρος	III
γενεσθω	III
ινα	III
γενηται	III
σοφος	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- **→unanimous**$_{1co.3.18}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(2)**: IV: 20001 V: 20002

Apparatus

1. **μηδεις]** (3/3) **→unanimous**$_{1co.3.18}$ ‖ III: 10046
2. **εαυτον]** (3/3) **→unanimous**$_{1co.3.18}$ ‖ III: 10046
3. **εξαπατατω]** (3/3) **→unanimous**$_{1co.3.18}$ ‖ III: 10046
4. **ει]** (3/3) **→unanimous**$_{1co.3.18}$ ‖ III: 10046
5. **τις]** (3/3) **→unanimous**$_{1co.3.18}$ ‖ III: 10046
6. **δοκει]** (3/3) **→unanimous**$_{1co.3.18}$ ‖ III: 10046
7. **σοφος]** (3/3) **→unanimous**$_{1co.3.18}$ ‖ III: 10046
8. **ειναι]** (3/3) **→unanimous**$_{1co.3.18}$ ‖ III: 10046

9. **εν]** (3/3) →**unanimous**$_{1co.3.18}$ ‖ III: 10046
10. **υμιν]** (2/3) →**unanimous**$_{1co.3.18}$
    - υμειν: III: 10046
11. **εν]** (3/3) →**unanimous**$_{1co.3.18}$ ‖ III: 10046
12. **τω]** (3/3) →**unanimous**$_{1co.3.18}$ ‖ III: 10046
13. **αιωνι]** (3/3) →**unanimous**$_{1co.3.18}$ ‖ III: 10046
14. **τουτω]** (3/3) →**unanimous**$_{1co.3.18}$ ‖ III: 10046
15. **μωρος]** (3/3) →**unanimous**$_{1co.3.18}$ ‖ III: 10046
16. **γενεσθω]** (3/3) →**unanimous**$_{1co.3.18}$ ‖ III: 10046
17. **ινα]** (3/3) →**unanimous**$_{1co.3.18}$ ‖ III: 10046
18. **γενηται]** (3/3) →**unanimous**$_{1co.3.18}$ ‖ III: 10046
19. **σοφος]** (3/3) →**unanimous**$_{1co.3.18}$ ‖ III: 10046

Verse 3:19

Byz^{RP}*:* η[1] γαρ[2] σοφια[3] του[4] κοσμου[5] τουτου[6] μωρια[7] παρα[8] τω[9] θεω[10] εστιν[11] γεγραπται[12] γαρ[13] ο[14] δρασσομενος[15] τους[16] σοφους[17] εν[18] τη[19] πανουργια[20] αυτων[21]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[37]	1	Corr.: 20003^{c}?
Number of witnesses that were taken into account in the collation[38]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

[37] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[38] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
η	III
γαρ	III
σοφια	III
του	III
κοσμου	III
τουτου	III
μωρια	III
παρα	III
τω	III
θεω	III
εστιν	III
γεγραπται	III
γαρ	III
ο	III
δρασσομενος	III

Reading	Earliest attestation (century)
τους	III
σοφους	III
εν	III
τη	III
πανουργια	III
αυτων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.19}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10046 IV: 20001 20003

Apparatus

1. η] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
2. γαρ] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
3. σοφια] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
4. του] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
5. κοσμου] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
6. τουτου] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
7. μωρια] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
8. παρα] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
9. τω] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
10. θεω] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
11. εστιν] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
12. γεγραπται] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
13. γαρ] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
14. ο] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
15. δρασσομενος] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
16. τους] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
17. σοφους] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
18. εν] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002
19. τη] (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002

20. **πανουργια]** (3/4) →**unanimous**$_{1co.3.19}$

- πανουργεια: V: 20002

21. **αυτων]** (4/4) →**unanimous**$_{1co.3.19}$ ‖ V: 20002

Verse 3:20

Byz^{RP}: και[1] παλιν[2] κυριος[3] γινωσκει[4] τους[5] διαλογισμους[6] των[7] σοφων[8] οτι[9] εισιν[10] ματαιοι[11]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	1	VI: 10011

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[39]	2	Corr.: 10046^c? 20003^c?
Number of witnesses that were taken into account in the collation[40]	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[39]These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[40]The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
παλιν	III
κυριος	III
γινωσκει	V
τους	III
διαλογισμους	III
των	IV
σοφων	III
οτι	III
εισιν	III
ματαιοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.20}$ group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. **και**] (4/4) →**unanimous**$_{1co.3.20}$ ‖ III: 10046 IV: 20001 20003
2. **παλιν**] (4/4) →**unanimous**$_{1co.3.20}$ ‖ III: 10046 IV: 20001 20003
3. **κυριος**] (4/4) →**unanimous**$_{1co.3.20}$ ‖ III: 10046 IV: 20001 20003
4. **γινωσκει**] (1/4) →**unanimous**$_{1co.3.20}$
    - [?]ινωσκει: IV: 20003
    - γεινωσκει: III: 10046
    - γινωσκι: IV: 20001
5. **τους**] (4/4) →**unanimous**$_{1co.3.20}$ ‖ III: 10046 IV: 20001 20003
6. **διαλογισμους**] (4/4) →**unanimous**$_{1co.3.20}$ ‖ III: 10046 IV: 20001 20003
7. **των**] (3/4) →**unanimous**$_{1co.3.20}$ ‖ IV: 20001 20003
    - αυτων: III: 10046
8. **σοφων**] (4/4) →**unanimous**$_{1co.3.20}$ ‖ III: 10046 IV: 20001 20003

9. **οτι]** (4/4) →**unanimous**$_{\text{1co.3.20}}$ ‖ III: 10046 IV: 20001 20003
10. **εισιν]** (4/4) →**unanimous**$_{\text{1co.3.20}}$ ‖ III: 10046 IV: 20001 20003
11. **ματαιοι]** (4/4) →**unanimous**$_{\text{1co.3.20}}$ ‖ III: 10046 IV: 20001 20003

Verse 3:21

Byz^{RP}*:* ωστε[1] μηδεις[2] καυχασθω[3] εν[4] ανθρωποις[5] παντα[6] γαρ[7] υμων[8] εστιν[9]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[41]	0	None
Number of witnesses that were taken into account in the collation[42]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[41] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[42] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	III
μηδεις	III
καυχασθω	III
εν	III
ανθρωποις	III
παντα	III
γαρ	III
υμων	III
εστιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.21}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: III: 10046 IV: 20003 V: 20002

Apparatus

1. **ωστε]** (4/4) →**unanimous**$_{1co.3.21}$ ‖ IV: 20001
2. **μηδεις]** (3/4) →**unanimous**$_{1co.3.21}$
   - μηδις: IV: 20001
3. **καυχασθω]** (4/4) →**unanimous**$_{1co.3.21}$ ‖ IV: 20001
4. **εν]** (4/4) →**unanimous**$_{1co.3.21}$ ‖ IV: 20001
5. **ανθρωποις]** (4/4) →**unanimous**$_{1co.3.21}$ ‖ IV: 20001
6. **παντα]** (4/4) →**unanimous**$_{1co.3.21}$ ‖ IV: 20001
7. **γαρ]** (4/4) →**unanimous**$_{1co.3.21}$ ‖ IV: 20001
8. **υμων]** (4/4) →**unanimous**$_{1co.3.21}$ ‖ IV: 20001
9. **εστιν]** (4/4) →**unanimous**$_{1co.3.21}$ ‖ IV: 20001

Verse 3:22

Byz^{RP}*:* ειτε[1] παυλος[2] ειτε[3] απολλως[4] ειτε[5] κηφας[6] ειτε[7] κοσμος[8] ειτε[9] ζωη[10] ειτε[11] θανατος[12] ειτε[13] ενεστωτα[14] ειτε[15] μελλοντα[16] παντα[17] υμων[18] εστιν[19]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None

Description	Count	Manuscript list
Witnesses *ignored* due to being too fragmentary	0	None
Corrected witnesses *ignored* from the apparatus[43]	0	None
Number of witnesses that were taken into account in the collation[44]	**4**	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts*.

[43] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[44] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειτε	III
παυλος	III
ειτε	III
απολλως	III
ειτε	III
κηφας	III
ειτε	III
κοσμος	III
ειτε	IV
ζωη	III
ειτε	III
θανατος	III
ειτε	III
ενεστωτα	III
ειτε	III
μελλοντα	III
παντα	III
υμων	III

Reading	Earliest attestation (century)
εστιν	*Byzantine reading not attested in its entirety in any of the collated manuscripts*

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.22}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.
- →**A**$_{1co.3.22}$ **group**, attesting to ειτε παυλος ειτε απολλως ειτε κηφας ειτε κοσμος ειτε ζωη ειτε θανατος ειτε ενεστωτα ειτε μελλοντα παντα υμων (2): IV: 20001 V: 20002

Apparatus

1. **ειτε**] (4/4) →**A**$_{1co.3.22}$ ‖ III: 10046 IV: 20003

2. **παυλος]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
3. **ειτε]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
4. **απολλως]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
5. **ειτε]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
6. **κηφας]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
7. **ειτε]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
8. **κοσμος]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
9. **ειτε]** (3/4) →A$_{1co.3.22}$ ‖ IV: 20003
   - ει[?]ε: III: 10046
10. **ζωη]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
11. **ειτε]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
12. **θανατος]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
13. **ειτε]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
14. **ενεστωτα]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
15. **ειτε]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
16. **μελλοντα]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
17. **παντα]** (4/4) →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003
18. **υμων]** (3/4) →A$_{1co.3.22}$ ‖ III: 10046
   - ημων: IV: 20003
19. **εστιν]** (0/4) None
   - *either missing or lacuna*: →A$_{1co.3.22}$ ‖ III: 10046 IV: 20003

Verse 3:23

Byz^{RP}*:* υμεις[1] δε[2] χριστου[3] χριστος[4] δε[5] θεου[6]

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are *ignored* for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses *included* in the apparatus	0	None
Witnesses *ignored* due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses *ignored* from the apparatus[45]	0	None
Number of witnesses that were taken into account in the collation[46]	**4**	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

[45] These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

[46] The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete*, *verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
υμεις	III
δε	III
χριστου	III
χριστος	III
δε	III
θεου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**$_{1co.3.23}$ **group**, ie witnesses that attest a verse identical with Byz^{RP} **(3)**: III: 10046 IV: 20001 V: 20002

Apparatus

1. **υμεις]** (3/4) →**unanimous**$_{1co.3.23}$
   - ημεις: IV: 20003
2. **δε]** (4/4) →**unanimous**$_{1co.3.23}$ ‖ IV: 20003
3. **χριστου]** (4/4) →**unanimous**$_{1co.3.23}$ ‖ IV: 20003
4. **χριστος]** (4/4) →**unanimous**$_{1co.3.23}$ ‖ IV: 20003
5. **δε]** (4/4) →**unanimous**$_{1co.3.23}$ ‖ IV: 20003
6. **θεου]** (4/4) →**unanimous**$_{1co.3.23}$ ‖ IV: 20003